

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 11 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 11 2005 under 72753

The applicant **University of Nevada, Reno** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground (Point of Diversion # 2 stock pond)**

2. The amount of water applied for is **.0125 c.f.s.** second-feet

(a) If stored in reservoir give number of acre-feet

3 The water to be used for **Stockwatering use**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **N/A**

(b) Stockwater, state number and kinds of animals to be watered **400 head of cattle**

(c) Other use (describe fully under No. 12. "Remarks") **N/A**

(d) Power:

(1) Horsepower developed **N/A**

(2) Point of return of water to stream **N/A**

5. The water is to be diverted from its source at the following point **Located in the SE $\frac{1}{4}$ -SE $\frac{1}{4}$ of Section 5, T.22 N., R.47 E., M.D.B. & M., from a point that bears S 85°00'30" E a distance of 11, 002.00 feet to the SE corner of Section 3, T. 22N. R.47 E., M.D.B. & M.**

6. Place of Use **The SE $\frac{1}{4}$ -SE $\frac{1}{4}$ of Section 5, T.22N., R. 47 E., M.D.B. & M., Consisting of approximately 40 acres.**

7. Use will begin about **JAN 1** and end about **DEC 31** of each year.

8. Description of proposed works **An existing stock pond to collect and store ground water, runoff, and precipitation**

9. Estimated cost of works **\$5,000**

10. Estimated time required to construct works **2 year**

11. Estimated time required to complete the application of water to beneficial use **3 years**

72754

12. Remarks: This Application will provide stockwater to approximately 400 head of cattle on the University of Nevada, Reno Gund Ranch.

By s/ Barry A. Fitzpatrick
Barry A. Fitzpatrick, S.W.R.S. #817
800 East College Parkway
Carson City, Nevada 89706

Compared mt/ gkl lb/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The total combined duty of water under Permits 72752, 72753, 72754, 72755 shall not exceed the amount sufficient to water 400 head of cattle.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0125 cubic feet per second, or sufficient to water 400 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 17, 2008

Proof of completion of work shall be filed before:

June 17, 2008

Water must be placed to beneficial use on or before:

May 17, 2011

Proof of the application of water to beneficial use shall be filed on or before:

June 17, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of May, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____